



Minutes of the Jefferson County  
Pachyderms Organizational Meeting

March 19, 2013  
Montabela's Restaurant

The meeting was called to order by President Linda Van de Riet at 6:00 PM.

Vice President Don Bickowski gave the Pachyderm prayer.

The pledge of allegiance was said.

The members were given copy's of the agenda for the meeting along with information about the pachyderm clubs and copy's of the club By-Laws.

All officers were present.

There were 12 members present.

Treasurers Report

Treasurer Bob Frank reported on the paperwork that is needed to be filed with the State to get the club registered with the state and the establishment of a checking account for the club.

Three officers names will be on the checking account when established. There was discussion of the possible need for bonding of the treasurer. He also informed the membership of the dues structure and what the members dues would be used for.

There was discussion about the possibility of the purchase of apparel for members with a portion of the dues money. He applauded the national organization for the outline provided to help with the establishment of club. Receipts will be issued for payment of dues. Members will receive a lapel pin when the club is chartered with the national.

The motion was made, seconded and approved to accept the treasurers report.

Secretary's Report

Secretary Charles Groetke reported that there were no minutes of any previous meeting and informed the members of the duties of the position of secretary. He also thanked all present for their attendance and interest in the club. The motion was made, seconded and approved to accept the secretary's report.



## Jefferson County Pachyderms

### Presidents Report

President Linda Van de Riet thanked all for their attendance and had all present introduce themselves. She explained the purpose of the club and our focus as a Pachyderm Club. She spoke of the vision of the club, what the Pachyderms are, the contract for political participation, and the stance of the club on candidates and issues. There was general discussion about the club and what we will do as a organization. The Club is a open to all citizens who are interested becoming more educated about the political process and the development of future leaders in Jefferson County. Vice President Bickowski reported that he will get a web site established for the club as soon as we are chartered and information from national on the hosting is received. The time and date for our monthly meeting was discussed. The motion was made seconded and approved to have our monthly meeting on the second Wednesday of the month. The officer's meeting to be held at 6:30 PM and the general membership meeting to be started at 7:00 PM at Montabela's Restaurant.

There was a general discussion about the endorsement of candidates by the club, it's members and the officers.

The next meeting will be held on Friday April 19, 2013, 7:00 PM when the charter will be presented to the club by officials of the National Party.

With no further business to attend to the meeting was adjourned 7:10 PM.

Respectfully submitted,

Charles Groeteke  
Secretary JCP